



Montford Point Marine Association Inc.

**Quantico Chapter 32
PO BOX 371
Stafford, VA 22554
Montfordpoint32.org**

January 29, 2010

From: Nigel McKenzie
To: MPMA Members, Friends and Supporters
Subj: Spring Council and National Convention 2010

Dear Members and Supporters,

The Quantico Chapter will be the host chapter for the 2010 Spring Council and National Convention. The dates for Spring Council are, April 15-18, 2010 and the National Convention, July 21-25, 2010. Both events will be held at the Fredericksburg Hospitality House and Convention Center, located at 2801 Plank Road, Fredericksburg, VA 22401, exit 130B off of interstate 95.

The area has many tourists' attractions that will afford you a vacation as well as a convention. The hotel is located in the heart of Central Park, which has excellent shopping and restaurants. Within driving distance you will find two of the best amusement parks on the east coast, King's Dominion and Busch Gardens. Approximately 80 miles north is the nation's Capitol, Washington DC.

It is imperative that you make your reservations ASAP so you can take advantage of the excellent room rates at \$89.00 per night. The cutoff date for room reservations for Spring Council is April 1, 2010 and the National Convention is June 19, 2010. After the cut-off dates, rooms will be based on availability of the Hotel's prevailing rates. Rooms are also available for the accessibility of persons with disabilities.

For reservations call (540) 786-8321 or (800) 682-1049. Be sure that you inform the hotel that your group is Montford Point Marine Association and confirm your arrival and departure dates for Spring Council and/or National Convention. Remember to get your confirmation number.

This year we will be offering a special deal for the national journal. The first Chapter that raises \$850.00 in advertisements will have their Chapter represented on the center page.

If you have any questions or special needs contact the Fredericksburg Hospitality House at the number provided above.

Registration forms should be sent to the above address. Please make checks payable to MPMA, Quantico Chapter 32.

Please visit our website, montfordpoint32.org, for updates, or contact Kenny Crutcher at:
(571) 214-9653.

Sincerely,
Nigel McKenzie
President, Quantico 32

" Working Together Works "



MONTFORD POINT MARINE ASSOCIATION, INC
45th NATIONAL CONVENTION
JULY 21-25, 2010 FREDERICKSBURG, VA
REGISTRATION FORM

ALL MEMBERS OF THE 2010 NATIONAL CONVENTION MUST REGISTER FOR ACCESS TO MEETINGS

| | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|-------------------|--------|
| Name: (Please Print) | | Chapter: | | |
| Address: | | Title: | | Email: |
| City: | | Telephone Number: | | Zip: |
| CONVENTION BADGES REQUIRED FOR MEMBERS (Please Check Appropriate Box) | | | | |
| MPMA National Council Member | MPMA Active Member | MPMA Delegate | | |
| MPMA/LA National Council Member | MPMA/LA Active Member | MPMA/LA Delegate | Circle One | |
| PRE-REGISTRATION DEADLINE FOR CONVENTION, EVENTS, AND HOTEL IS JUNE 19, 2010 | | | | |
| Convention Registration Fee | | \$35.00 per person | | \$ |
| Convention Registration Fee Ladies Auxiliary | | \$35.00 per person | | \$ |
| BUY A TOTAL REGISTRATION PACKAGE DURING PRE-REGISTRATION! GET 1 BADGE AND 1 TICKET FOR EACH EVENT! SAVE \$25.00!! PRE-REGISTRATION PACKAGE PRICE \$225.00 EACH NUMBER OF PACKAGES | | | | \$ |
| After the Pre-registration period the package price will be <u>\$250.00</u> | | | | |
| Event | Day | Cost Per Ticket | Number of Tickets | |
| President's Reception | Wednesday Evening | \$35.00 | | \$ |
| Ladies Auxiliary Luncheon and Fashion Show | Thursday Afternoon | \$45.00 | | \$ |
| Quantico Chapter Event | Thursday Evening | \$35.00 | | \$ |
| Queen's Coronation | Friday Evening | \$35.00 | | \$ |
| Awards Banquet | Saturday Evening | \$65.00 | | \$ |
| Total Amount Enclosed For All Registration Fees Plus Events Tickets/Packages | | | | \$ |
| Make All Checks Payable to: Montford Point Marine Association, Inc. National Convention 2010 | | | | |
| Mail Registration Form and Checks/Money Orders to: MPMA, Inc. National Convention 2010 P.O. Box371 Stafford, VA 22554 Attention Convention Registration | | | | |

Please circle the size for your souvenir tee shirt **L XL XXL XXXL 30/XXL**

Additional Shirts Cost \$15.00 ea



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EMERGENCY DATA RECORD

Please provide emergency contact information of a person to whom the organization can contact in case of an emergency.

Name: _____

Address: _____

City: _____ State _____ Zip Code: _____

Phone: _____ Cell: _____

Please remember to bring your health insurance card along with a written list of all medication in the event an incident occurs. Also please indicate if you will be in attendance with another chapter member or quest.

Guest / Chapter Member Name: _____



MONTFORD POINT MARINE ASSOCIATION INC.
Office of the National Journal Director
2010 Montford Point Marine, National Journal

The Montford Point Marines are seeking donations for our 2010 National Journal. If you are interested in making a donation to the Montford Point Marines Journal, please complete the listed information form below and return it to the National Journal Director prior to the deadline. With your donations, you will be provided advertisement space in the 2010 Journal. The size of your space is determined by the amount of your donation.

Advertisement Donations

| | | | |
|--------------------|------------|------------------|----------|
| Outside Back Cover | \$2,500.00 | Full Page | \$150.00 |
| Inside Back Cover | \$1,500.00 | One Half Page | \$75.00 |
| Inside Front Cover | \$1,000.00 | One Quarter Page | \$45.00 |
| Patrons | \$2.00 | Business Card | \$10.00 |

Subscriber: _____

Street: _____

City: _____

Total Enclosed: _____

Sponsored by MPMA Chapter: _____

Deadline for Submission

June 15th, 2010

NO EXCEPTIONS

~ All ads will be camera ready for the MPMA Journal Director ~ Make checks or money orders payable to MPMA Journal.

~ Mail payments to:

Anthony A. Chestang
National Journal Director.
P.O. Box 300429
St Louis, MO 63130

For further information call (314) 438-1076 OR (314) 749-0782. All contributions are tax deductible. The Internal Revenue Service recognizes the Montford Point Marine Association as a non-profit Veterans Organization.



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VENDORS

The National Quartermaster must receive all Chapter and individual vendors Registration and Fees by 5:00 p.m. on July 22nd. These requirements apply to all vending, directly or indirectly associated with the Convention. Please include the following information:

1. Chapter or individual name:
2. Items being vended:
3. Dates vendor will be set-up:
4. Hours of operation:

The following rules apply to all vendors:

1. Any Convention site cost for vending set-up is the sole responsibility and expense of the vendor.
2. Vending will not be set-up inside any convention meeting rooms.
3. Vendors will not block doors or passageways.
4. Vendors are encouraged to communicate with the National Quartermaster with any vending related problems that may arise.

The National Quartermaster can be reached at the following address and phone number for questions:

Mr. Elijah Abram
P.O. Box 1772
Beaufort, SC 29901
(843) 838 - 5475

All Chapters Are Encouraged To Bring Vending Items to the 2010 Convention.